	Case 2:15-cv-01160-GMN-PAL Docum	nent 26	Filed 07/31/15	Page 1 of 2
1 2 3 4 5	Elayna J. Youchah, Bar # 5837 youchahe@jacksonlewis.com Steven C. Anderson, Bar # 1901 steven.anderson@jacksonlewis.com JACKSON LEWIS P.C. 3800 Howard Hughes Parkway, Suite 600 Las Vegas, Nevada 89169 Tel: (702) 921-2460 Fax: (702) 921-2461			
6 7 8 9 10 11	René E. Thorne, LA Bar No.22875  Admitted Pro Hac Vice thorner@jacksonlewis.com  JACKSON LEWIS P.C. 650 Poydras Street, Suite 1900 New Orleans, Louisiana 70130 Tel: (504) 208-1755 Fax: (504) 208-1759  Attorneys for Plaintiffs	ree nie	PDICT COUDT	
12	UNITED STATES DISTRICT COURT  DISTRICT OF NEVADA			
13	LANDRY'S, INC., a Delaware corporation;			
14 15	CLAIM JUMPER ACQUISITION COMPANY, LLC, a Nevada limited liabili		Case No. 2:15-c	v-01160-GMN-PAL
16 17 18 19 20	company; BUBBA GUMP SHRIMP CO. RESTAURANTS, INC., a Delaware corporation; NEVADA RESTAURANT SERVICES, INC. d/b/a DOTTY'S GAMIN AND SPIRITS, a Nevada corporation; NEVADA RESTAURANT SERVICES, IN d/b/a LAUGHLIN RIVER LODGE, a Neva corporation; NEVADA RESTAURANT SERVICES, INC. d/b/a HOOVER DAM LODGE, a Nevada corporation,	G NC.	EXTEND TIM TO FILE THE OPPOSITION SUPPORT OF DEFENDANT	N AND ORDER TO E FOR THE PARTIES IR RESPECTIVE TO AND REPLY IN INTERVENOR- S MOTION TO OR TO PARTICIPATE
21	Plaintiffs,		(First Request)	
22	V.		_	
23	BRIAN SANDOVAL, in his official capaci Governor of the State of Nevada; SHANNO	)N		
24	CHAMBERS, in her official capacity as La Commissioner of the State of Nevada, AMY PARKS, in her official capacity as Acting			
25 26	Insurance Commissioner of the State of Nev	vada,		
27	Defendants.			
28				
JACKSON LEWIS P.C. LAS VEGAS				

Plaintiffs Landry's, Inc.; Bubba Gump Restaurants, Inc.; Claim Jumper Acquisition 1 Company, LLC; Nevada Restaurant Services, Inc. d/b/a Dotty's Gaming and Spirits; Nevada 2 Restaurant Services, Inc. d/b/a Laughlin River Lodge; and Nevada Restaurant Services, Inc. d/b/a 3 Hoover Dam Lodge (collectively, "Plaintiffs"), by and through their counsel of record, Jackson 4 Lewis P.C., and proposed Intervenor-Defendant, Nevada AFL-CIO, by and through its counsel of 5 record, McCracken Stemerman & Holsberry, hereby stipulate and agree to extend the time for the 6 parties to file their respective opposition to and reply in support of Intervenor-Defendant's Motion 7 to Intervene or to Participate as Amicus Curiae (the "Motion to Intervene"). 8 Specifically, the parties stipulate and agree that: 9 1. Plaintiffs shall have through and including August 7, 2015 to file their Opposition 10 to the Motion to Intervene; and, 11 2. Intervenor-Defendant, Nevada AFL-CIO, shall have through and including August 12 27, 2015 to file their Reply in support of the Motion to Intervene. 13 This stipulation and order is sought in good faith and not for the purpose of delay. No 14 prior request for any extension of time has been made. 15 Dated this 23rd day of July, 2015. 16 MCCRACKEN STEMERMAN JACKSON LEWIS P.C. 17 & HOLSBERRY 18 19 /s/ Andrew J. Kahn /s/ Elayna J. Youchah 20 Richard McCracken, Bar # 2748 Elayna J. Youchah, Bar # 5837 Steven C. Anderson, Bar # 11901 Andrew J. Kahn, Bar # 3751 21 1630 S. Commerce St., Ste. A-1 3800 Howard Hughes Parkway, Ste. 600 Las Vegas, Nevada 89102 Las Vegas, Nevada 89169 22 Attorneys for Intervenor-Defendant Attorneys for Plaintiffs 23 **ORDER** 24 July 31 .2015. 25 IT IS SO ORDERED \_\_\_\_\_ 26 27 Magistrate Judge 28

JACKSON LEWIS P.C. LAS VEGAS